

What Madness: Rewarding the Islamic who Despises Women

by **Ida Magli**

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At first, it sounds more like a “curious” news more than an important event. An employee of the famous Hotel Danieli in Venice – an Egyptian Muslim – resigned because he did not want to take orders from a woman, the housekeeper of the Danieli. Later on, however, since he was not able to find another job, the man went back to the Hotel, and was employed under a precise condition: that he will be assisted by a male colleague who will act as a middleman in communications between him and the woman.

The Danieli is an international Hotel, an historical landmark, the most famous hotel in Venice; its guests come from all over the world, with their cultures and their religions: the problem was solved quickly.

However, we must meditate about this matter. In Europe and in Italy – in the near future – will live more and more Muslims, so the issue of male-female equality cannot be solved with temporary settlements such as this. The problem must be addressed both by us and by the islamics; easy to say, almost impossible to do. It is impossible because until now nobody has ever meditated about cultural differences, and we tried to solve that kind of problem with “politically correctness”. We never did what we should have done from a long time: we must know what really it is written in the Koran, and we must understand the life rules and the mentality that are produced by it.

First of all, we must convince ourselves that the Muslims are “absolute believers”, and that their faith is not even remotely similar to our own. The Koran has been modeled by Muhammad on the first books of the Old Testament, which are the oldest ones, and reflect the thought and behavior of desert nomads who lived several thousand years before Christ. Their basic rules are precisely those that Jesus cancelled: the law of retaliation, the system of impurity, the inferiority of women. In the Koran these concepts and rules are expressed in the “Sura of the Cow”

which states that men "have a degree of superiority over women", and that they should not get close to women during menstruation and other similar commandments. A whole culture, therefore, was modeled on these principles so that – as we all know – the Middle East (and until the XVIII century also Greece and Russia) has established separate areas for women (the harem), and a type of clothing that completely covers their body and face. And most of all, women have been banned from schools, from social life and from all institutions that are involved with power. The women of Europe must not forget that, despite the Gospel, the Jewish mentality of the disciples of Jesus (starting with the authoritarian St. Paul), the closeness with the Muslim world caused by traveling and trade, and also the Crusades, inhibited a real psychological and social equality between men and women also in the West, almost until the beginning of the XIX century. In Italy, in year 1900 almost all women were illiterate: the Socialists made a law that sent them to school.

So far, the Italians underestimated the effects of an ancient type of religion, that literally obeys the precepts, rituals and teachings of the Holy Book. But the Muslims that we see and allow to stop working because they have to pray (wherever they are) are the same Muslims who consider themselves "a step above women", that cannot touch a menstruating woman, and so on. It is a religious belief, but also a mindset, a system of values, a legal structure, a psychological character. In the near future, in Italy and in Europe the number of Muslims will exponentially grow, for the continuous arrival of new immigrants and also for the high birthrate of those already living there. Our politicians do not seem to worry about this: they pretend to believe that "citizenship" means "integration". But we – women in particular – must face reality: the Muslims do not need to have the numerical majority to enforce on everybody their faith and their rules. What really matters is the strength of their belief, their will to fight to make it prevail; something that the Europeans and the Italians are no longer able to do.

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fonte: <http://www.ilgiornale.it/news/interni/che-follia-premiato-islamico-che-lavoro-disprezza-donne-825016.html>