

Apologizing for Lampedusa: a serious mistake

Italians are the real victims of uncontrolled immigration. Forcing us to endure invasions is an unacceptable violence

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Italian society if one of the most advanced in the world, in science, law, art and technique. But we cannot and do not want to be forced to behave as if we were poor savages with no rational skills, who in front of calamities can just lie on the ground, shout to heaven for their sins and cry in front of the world for their grief; hoping that next time heaven and world will be more merciful.

Therefore, our leaders must stop behaving like africans, holding their flags at half mast, imploring the gods, commanding three minutes of silence with the sound of the horn. Enough with lies! We want to deal with the immigration problem in Lampedusa with the same rationality that we use to solve the italian problems; and not with the african frame of mind of those invoking heavens to have the rain. We did not kill the people who died in Lampedusa. They were not iltalians, they were coming to Italy on their own will, without a visa, without a job, and also without a real need to flee from their countries. They were not chased by their enemies, they had their own home and - as almost everywhere in Africa - they had food and all what is basically needed to survive. Africa is poor is because Africans do nothing to avoid it, and are unable to organize themselves.

They embarked on a ship spending large sums of money, prompted by specific criminal organizations that everybody knows of in Africa. And everybody in Africa also knows that to sneak into a country without a visa - in Italy and in every other country of the world - means to break a law that dates back to the origins of any human society. A law that is written in the heart, mind and right of any human being : his home, his tent, his cave, his shelter, his screen are inviolable. Nobody is allowed to get inside it without being invited by the person who inhabits it, and is not permitted even to occupy the space of his shadow. From prehistoric age onwards, it has never been necessary to explain this, because all men know it, even those who came to Lampedusa. The stranger, the foreigner has his own 'mana' - a positive or a negative one - takes it with him and is not allowed to spread it without permission. The italian territory is the home of the Italians; nobody is allowed to get inside an italian house without permission, not even the Police. Who

does it is a criminal, and is punished by the law, even if he did not steal anything. All houses, event the poorest and smallest ones, have a doormat at their entrance: this is a signal, but it does not mean that you must wipe your shoes on it: it means that crossing it you are de-contaminating yourself in order to enter inside a space that is “different”, because it is the sacred space of the person that inhabits the house.

Few days ago there was a very rightful protest against our politicians in Lampedusa, because they are exerting and incredible violence against the Italians, forcing them every day to endure the invasion of strangers. Italians are forced to carry on their shoulders the weight of the misfortunes of these foreigners, as if they were responsible for them. The students that were obliged to observe a minute of silence in their classrooms to commemorate the people who died in Lampedusa were amazed, and asked to their teachers: why? We never observed a minute of silence before, not even to honor the young guys who died in Afghanistan: and they were italians, they died to serve Italy, and to serve us.
